

Medicinski fakultet u Rijeci

**IZVEDBENI NASTAVNI PLAN  
2022/2023**

Za kolegij

**From Philosophy to Ethics of Body**

|                    |  |
|--------------------|--|
| Studij:            | <b>Medical Studies in English (R)</b> (izborni)<br>Sveučilišni integrirani prijediplomski i diplomski studij |
| Katedra:           | <b>Katedra za društvene i humanističke znanosti u medicini</b>   |
| Nositelj kolegija: | <b>doc. dr. sc. Mijatović Franjo</b>   |
| Godina studija:    | <b>1</b>   |
| ECTS:              | <b>1.5</b>   |
| Stimulativni ECTS: | <b>0 (0.00%)</b>   |
| Strani jezik:      | <b>Mogućnost izvođenja na stranom jeziku</b>   |

## Podaci o kolegiju:

Introduction; The body in ethical, social and historical consideration of medicine; Mind-body dualism; Repression of body; Embodied ethics; Care for bodily individuality; The body in bioethics; Biomedicine and moral agency in a complex world; Various normative perspectives of the body; Respect for the bodily unavailability of the Other; Final

## Popis obvezne ispitne literature:

1. Agamben, G., *Homo Sacer; Sovereign Power and Bare Life*, Stanford University Press, 1998.
2. Descartes, R., *Discourse on Method and Meditations of First Philosophy*, Hackett Publishing Company, 1999.
3. Kant, I., *Groundwork of the Metaphysics of Morals*, Cambridge University Press, 1998.
4. Beauchamp, T. L./ Childress, J. F., *Principles of Biomedical Ethics* (seventh edition), Oxford University Press, New York, [1979] 2013.
5. Campbell, A. V., *The Body in Bioethics*, Routledge-Cavendish, London, 2009.
6. Lysaught T: *Social Theories of the Body. Encyclopedia of Bioethics*. Edited by: Reich WT. 1996, 1: 300-305. [Google Scholar](#)
7. Leder D: *The absent body*. 1990, Chicago/London, University of Chicago Press, [Google Scholar](#)
8. Shildrick M: *Beyond the body of bioethics. Challenging the conventions. Ethics of the body*. Edited by: Shildrick M, Mykitiuk R. 2005, 1-28. Cambridge, Mass; London, The MIT Press, [Google Scholar](#)
9. Shildrick M, Mykitiuk R: *Ethics of the body. Postconventional challenges*. 2005, Cambridge Mass; London, MIT Press, [Google Scholar](#)

## Popis dopunske literature:

1. Featherstone, M., „Body, image and affect in consumer culture“,: *Body & Society*, 16(1): 193-221, 2010 <https://doi.org/10.1177/1357034X09354357>
2. Haraway, D. “The Biopolitics of Postmodern Bodies: Determinations of Self in Immune System Discourse. Differences”: *A Journal of Feminist Cultural Studies*. 1989, 1 (1): 3-43. <https://doi.org/10.1177/1357034X14551843>
3. Foucault, M., *The Birth of the Clinic: An Archeology of Medical Perception*. 1976, New York [Google Scholar](#)
4. Joralemon D., “Organ Wars: The Battle for Body Parts.” *Medical Anthropology Quarterly*. 1995, 9 (3): 335-356. 10.1525/maq.1995.9.3.02a00040 [Article Google Scholar](#)
5. Sharp L. A., “Organ Transplantation as a Transformative Experience: Anthropological Insights into the Restructuring of the Self.” *Medical Anthropology Quarterly, New Series*. 1995, 9 (3): 357-389. 10.1525/maq.1995.9.3.02a00050. 10.1525/maq.1995.9.3.02a00050 [Article Google Scholar](#)
6. Gert B., *The Definition of Morality*. 2005, Stanford Encyclopedia of Philosophy, [Google Scholar](#)
7. Shusterman R., *Performing Life*. 2000, Ithaca, NY, Cornell University Press, [Google Scholar](#)

## Nastavni plan:

### Obveze studenata:

Regular attendance of lectures / workshops; 2. Activity in lectures and workshops; 3. Final exam. During the course of studies, according to lecturer's instructions, students will have to develop and defend their paper (in the form of discussion), based on lectures, practical work and knowledge acquired. A particular attention will be paid to the student's ability to use the acquired knowledge in their work and analysis of the selected topic (problem). In addition, students must prepare a presentation that would reflect a freely chosen question from the area of from philosophy to ethics of body. Finally, students will take an exam from philosophy to the ethics of body. Assessment is carried out in accordance with the Rules of Assessment of the Faculty of Medicine, University of Rijeka: attendance is 10 (%), presentation of seminar paper 40 (%), and final written essay 50 (%).

### Ispit (način polaganja ispita, opis pisanog/usmenog/praktičnog dijela ispita, način bodovanja, kriterij ocjenjivanja):

**Ostale napomene (vezane uz kolegij) važne za studente:**

-

**SATNICA IZVOĐENJA NASTAVE 2022/2023**

From Philosophy to Ethics of Body

---

**Popis predavanja, seminara i vježbi:**

**ISPITNI TERMINI (završni ispit):**

---